



## **AGENDA**

**Students' Union Education Zone**

**5pm Tuesday 6<sup>th</sup> February 2018**

**Quad South Hall**

1. Welcome and Introduction
2. To receive any items for Any other Business
3. Minutes and matters arising from the previous meeting

### **Section A: Items for Discussion**

4. SU and rep updates
5. Annual Student Awards
6. Timetable
7. Resources

### **Section B: Open discussion**

8. An opportunity to feed back to the Chairs of School

### **Section C: Any other business**

**Date of next meeting:**

**TBC**