



## **AGENDA**

**Students' Union Education Zone**

**4pm Monday 6<sup>th</sup> February 2017**

**SK/128**

1. Welcome and Introduction
2. To receive any items for Any other Business

### **Section A: Items for Discussion**

3. Minutes and actions of the meeting - 21/11/2016
4. University restructure
5. Timetabling
6. Moodle
7. Upcoming VPE campaigns

### **Section B: Open discussion**

### **Section C: Any other business**

### **Date of next meeting:**

**Tuesday 2<sup>nd</sup> May 2017, CD006**