



## **AGENDA**

**Students' Union Wellbeing and Community Zone**

**4pm Tuesday 25<sup>th</sup> April 2017**

**HG/138**

1. Welcome and Introduction
2. To receive any items for Any other Business

### **Section A: Items for Decision**

3. Election of the Zone Senators

### **Section B: Items for Discussion**

4. Green Impact
5. Food provisions
6. Hot water
7. Braille facilities
8. Cordukes development – additional level
9. VPWD campaigns: Freecycle

### **Section C: Open discussion**

### **Section D: Any other business**

**Date of next meeting:**

Academic year 2017/18