



## **AGENDA**

**Students' Union Entertainment Zone  
4pm Monday 26<sup>th</sup> September 2016  
CD004**

1. Welcome and Introduction
2. To receive any items for Any Other Business

### **Section A: Items for Decision**

3. Election of the Zone Senators

### **Section B: Items for Discussion**

4. Fresher's week
5. Future events
6. The next few weeks
7. What about a summer ball?

### **Section C: Open discussion**

### **Section D: Any other business**

**Date of Next Meeting:**  
Thursday 2<sup>nd</sup> February 2017, SU Coffee Lounge