



## **AGENDA**

**Students' Union Education Zone**

**6pm Thursday 26<sup>th</sup> April 2018**

**Temple Hall**

1. Welcome and Introduction
2. To receive any items for Any other Business

### **Section A: Items for Discussion**

3. SU and rep updates
4. Module evaluation
5. SU Awards
6. Accreditation
7. Rep elections

### **Section B: Open discussion**

8. An opportunity to feed back to the Chairs of School
9. Discussion of the main issues this year. What needs to change?

### **Section C: Any other business**

**Date of next meeting:**

**TBC**