



## **AGENDA**

**Students' Union Education Zone**

**4pm Monday 21<sup>st</sup> November 2016**

**SU Coffee Lounge**

1. Welcome and Introduction
2. To receive any items for Any other Business

### **Section A: Items for Discussion**

3. Minutes and actions of the meeting - 18/10/2016
4. University restructure
5. Resources
6. Moodle
7. Upcoming VPE campaigns

### **Section B: Open discussion**

### **Section C: Any other business**

### **Date of next meeting:**

Monday 6<sup>th</sup> February 2017, SU Coffee Lounge